# OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312 Columbus, Ohio 43215 (614) 466-0880

CT 303

## APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90

| IMPORTANT: | Applicant should  | consult the | "Instructions | for Completion | of Project | Application <sup>*</sup> |
|------------|-------------------|-------------|---------------|----------------|------------|--------------------------|
|            | for assistance in | the proper  | completion    | of this form.  |            |                          |

Village of Elmwood Place

APPLICANT NAME

STREET

| · · · · · · · · · · · · · · · · · · ·                                          | dito vine Street                                                                                       |                                 |  |  |  |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|
| CITY/ZIP                                                                       | Elmwood 45216                                                                                          |                                 |  |  |  |
| PROJECT NAME<br>PROJECT TYPE<br>TOTAL COST                                     | Vine Street Improvements Rehab \$ 275,000.00                                                           | OFF<br>COUN                     |  |  |  |
| DISTRICT NUMBER<br>COUNTY                                                      | Hamilton C5                                                                                            | OFFICE OF THE<br>COUNTY ENGINEE |  |  |  |
| PROJECT LOCATION                                                               |                                                                                                        | <br>                            |  |  |  |
| DISTRICT FUNDING RECOMMENDATION To be completed by the District Committee ONLY |                                                                                                        |                                 |  |  |  |
| RECOMMENDED AMOUNT                                                             | <b>OF FUNDING:</b> \$ 139,500.00                                                                       |                                 |  |  |  |
| FUNDI                                                                          | NG SOURCE (Check Only One):                                                                            |                                 |  |  |  |
| State Issue 2 District Allocation Grant Loan Loan Assistance                   | State Issue 2 Small Government Fund State Issue 2 Emergency Funds Local Transportation Improvement Fun |                                 |  |  |  |
| OPWC PROJECT NUMBER:                                                           | FOR OPWC USE ONLY OPWC FUNDING AMOUNT: \$                                                              |                                 |  |  |  |
|                                                                                |                                                                                                        |                                 |  |  |  |

# 1.0 APPLICANT INFORMATION

| 1.1 | CHIEF EXECUTIVE OFFICER TITLE STREET CITY/ZIP PHONE FAX | Lonnie V. Hubbard  Mayor 6118 Vine Street  Elmwood 45216 ( 513 ) 242 - 0563                          |
|-----|---------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1.2 | CHIEF FINANCIAL<br>OFFICER<br>TITLE<br>STREET           | . Richard Ellison Clerk/Treasurer 6118 Vine Street                                                   |
|     | CITY/ZIP<br>PHONE<br>FAX                                | Elmwood 45216 ( 513 ) 242 - 0563 ( -                                                                 |
| 1.3 | PROJECT MGR<br>TITLE<br>STREET                          | Wm. R. McCormick/Joseph M. Allen Co.<br>Village Engineer<br>1947 Auburn Avenue                       |
|     | CITY/ZIP<br>PHONE<br>FAX                                | Cincinnati 45219  ( 513 ) 721 - 5500 ( 513 ) 721 - 0607                                              |
| 1.4 | PROJECT CONTACT<br>TITLE<br>STREET                      | Wm. R. McCormic/Joseph M. Allen Co.<br>Village Engineer<br>1947 Auburn Avenue                        |
|     | CITY/ZIP<br>PHONE<br>FAX                                | Cincinnati 45219  ( 513 ) 721 - 5500 ( 513 ) 721 - 0607                                              |
| 1.5 | DISTRICT LIAISON<br>TITLE<br>STREET                     | William Brayshaw, P.E., P.S.  Chief Deputy Engineer  Hamilton Co. engineer's Office 223 W. Galbraith |
|     | CITY/ZIP<br>PHONE<br>FAX                                | Cincinnati 45215  ( 513 ) 761 - 7400 ( 513 ) 761 - 9127                                              |

### 2.0 PROJECT INFORMATION

<u>IMPORTANT:</u> If project is multi-jurisdictional in nature, information must be <u>consolidated</u> for completion of this section.

- 2.1 **PROJECT NAME:** Vine Street Improvements
- 2.2 BRIEF PROJECT DESCRIPTION (Sections A through D):
  A. SPECIFIC LOCATION: See attached map

St. Bernard corp. limits to Township Avenue

#### B. PROJECT COMPONENTS:

Replace the roadway, curbs and undersized and deteriorated catch basins.

### C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

850 LF, 40' width

### D. DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include current residential rates based on monthly usage of 7,756 gallons per household.

Vine Street is a heavily traveled roadway. The pavement is showing severe distress from the truck, bus and car traffic. This project will complete the final phase of the Vine Street improvements for Elmwood Place.

 $10,500 \text{ VPD } \times 1.2 = 12,600 \text{ VPD}$ 

### 2.3 REQUIRED SUPPORTING DOCUMENTATION

(Photographs/Additional Description; Capital Improvements Report; Priority List; 5-year Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying instructions for further detail.

### 3.0 PROJECT FINANCIAL INFORMATION

# 3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

| a)<br>b)             | Project Engineering Costs: 1. Preliminary Engineering 2. Final Design 3. Construction Supervision Acquisition Expenses 1. Land 2. Right-of-Way | \$<br>\$<br>\$<br>\$                 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| c)<br>d)<br>e)<br>f) | Construction Costs Equipment Costs Other Direct Expenses, Contingencies                                                                        | \$ 250,000<br>\$_<br>\$<br>\$ 25,000 |
| g)                   | TOTAL ESTIMATED COSTS                                                                                                                          | <b>s</b> 275,000                     |

### 3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

| a)      | Local In-Kind Contributions                                         | Dollars<br>\$           | %   |
|---------|---------------------------------------------------------------------|-------------------------|-----|
| (C) (C) | Local Private Revenues Local Private Revenues Other Public Revenues | \$ <u>135,500</u><br>\$ | 49  |
| -,      | 1. ODOT 2. FMHA 3. OEPA                                             | \$<br>\$<br>\$          |     |
|         | <ul><li>4. OWDA</li><li>5. CDBG</li><li>6. Other</li></ul>          | \$<br>\$                |     |
| e)      | OPWC Funds 1. Grant 2. Loan 3. Loan Assistance                      | \$ 139,500<br>\$        | 51  |
| f)      | TOTAL FINANCIAL RESOURCES                                           | \$ 275,000              | 100 |

If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

### 3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of <u>all</u> local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information <u>must be attached to this project application</u>:

1) The date funds are available;

Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

## 3.4 PREPAID ITEMS

| Definitions:                                              |                                             |                                                                                        |                                        |              |
|-----------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|--------------|
| Cost -<br>Cost Item -<br>Prepaid -                        | Cost items (non-c<br>paid prior to rec      | Prepaid Item. costs, including processes (land or onstruction costs directly executed) | right-ot-way).<br>ectly related to the | e project).  |
| Resource Category -<br>Verification -                     | OPWC. Source of funds (solutions)           |                                                                                        | used to for prep                       | aid costs.   |
| IMPORTANT: Verification                                   | of all prepaid item                         | ns shall be attached                                                                   | i to this project ar                   | oplication.  |
| COST ITEM                                                 |                                             | RESOURCE CATEGOR                                                                       | <u>cc</u>                              | <u>OST</u>   |
| 2)                                                        |                                             | ·                                                                                      | \$<br>\$                               |              |
| 3)                                                        |                                             |                                                                                        | \$                                     |              |
| TOTAL OF I                                                | PREPAID ITEMS                               | \$                                                                                     | <u>_</u>                               |              |
| 3.5 REPAIR/RE This section need only                      | PLACEMENT or Note that the completed if the | ***                                                                                    | nded by SI2 funds:                     |              |
| TOTAL PORTION OF PRO                                      | JECT REPAIR/REPLAC<br>ds for Repair/Replace | <b>CEMENT</b> \$ 275,00                                                                | 0.00                                   | 100 <b>%</b> |
| TOTAL PORTION OF PRO<br>State Issue 2 Fund<br>(Not to Exc | ds for New/Expansion                        | ON \$<br>on \$                                                                         |                                        | %            |
| 4.0 PROJECT SC                                            | ESTIMA                                      |                                                                                        |                                        |              |
| 4.1 ENGR. DES<br>4.2 BID PROCI<br>4.3 CONSTRUC            | ESS 03 /                                    | DATE COMPL  15 / 91 04 / 08 01 / 91 09 / 01                                            |                                        | ·            |

### 5.0 APPLICANT CERTIFICATION

Lonnie V. Hubbard, Mayor

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

IMPORTANT: In the event of a project cost underrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c) will be paid in full toward completion of this project. Unneeded OPWC: funds will be returned to the funding source from which the project was financed.

| Certifying Representative (type Name and liftle) |                                                                                                                                                                                                                          |  |  |  |  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                  | nne V. Hubbard 9-14-90                                                                                                                                                                                                   |  |  |  |  |
| Signatur                                         | e/Date Signed                                                                                                                                                                                                            |  |  |  |  |
| Applicant stapplication:                         | nall check each of the statements below, confirming that all required information is included in this                                                                                                                    |  |  |  |  |
| <u>'</u>                                         | A <u>five-year Capital improvements Report</u> as required in 164-1-31 of the Ohio Administrative Code and a <u>iwo-year Maintenance of Local Effort Report</u> as required in 164-1-12 of the Ohio Administrative Code. |  |  |  |  |
|                                                  | A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's original seal and signature.                                     |  |  |  |  |
|                                                  | A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's original seal and signature.                               |  |  |  |  |
|                                                  | A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts.                                                        |  |  |  |  |
|                                                  | A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district).                                                                                                                   |  |  |  |  |
| YE N/                                            |                                                                                                                                                                                                                          |  |  |  |  |

# 6.0 DISTRICT COMMITTEE CERTIFICATION

| The District Integrating Committee for District Number 2 Certifie That:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| As the official representative of the District Public Works Integrating Committees the undersigned hereby certifies: that this application for financial assistance as provided under Chapter 164 of the Ohio Revised Code has been during selected by the appropriate body of the District Public Works Integrating Committee; that the project's selection was based entirely on an objective District-oriented set of project evaluation criteria and selection methodology that are fully reflective of and in conformance with Ohio Revised Code Sections 164.05, 164.06, and 164.14, and Chapter 164-1 of the Ohio Administrative Code; and that the amount of financial assistance hereby recommended has been prudently derived in consideration of all other financial resources available to the project. As evidence of the District's due consideration of required project evaluation criteria, the results of this project's ratings under such criteria are attached to this application. |
| DONALD C. SCHRAMM, CHAIRMAN DISTRICT #2 INTEGRATING COMMITTEE  Certifying Representative (Type Name and Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

### 5 YEAR CAPITAL IMPROVEMENTS PROGRAM

Priority #1 Vine Street

Priority #2 Lombardy Street

Priority #3 Sycamore Street

Priority #4 Beech Street

Priority #5 Cedar Avenue

Linden Street

Priority #6



# VILLAGE OF ELMWOOD PLACE

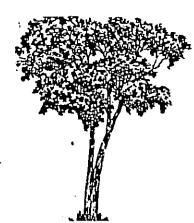
TOWN HALL ● 61:18 VINE STREET ELMWOOD PLACE, OHIO ● 45216 (513) 242-0563

TWO YEAR MAINTENANCE & LOCAL EFFORT REPORT

1988 Vine Street Improvements

Due to the inability to pay for capital improvements the past several years, Elmwood Place's only improvement was in 1988 with Vine Street Improvements which was funded by Community Development grant money although the Village has passed a levy which will enable them to spend \$125,000/year on capital improvements projects which will include Issue II projects.

1990 Elmwood, Highland & Oak Rehab Township Avenue Improvements



# VILLAGE OF ELMWOOD PLACE

TOWN HALL • 61:18 VINE STREET ELMWOOD PLACE, OHIO • 45216 (513) 242-0563

STATUS OF FUND REPORT

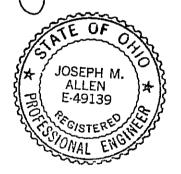
The Village of Elmwood Place has applied for Municipal Road Fund Monies for the participation in the Vine Street Improvements Project.

Richard Elleson Village Clark

#### USEFUL LIFE EXPECTANCY CERTIFICATION

This is to certify that upon successful completion of the Vine Street Improvements Project, the useful life expectancy will be at least 20 years.

Joseph M. Allen, P.E.



# ENGINEER'S ESTIMATE VINE STREET IMPROVEMENTS

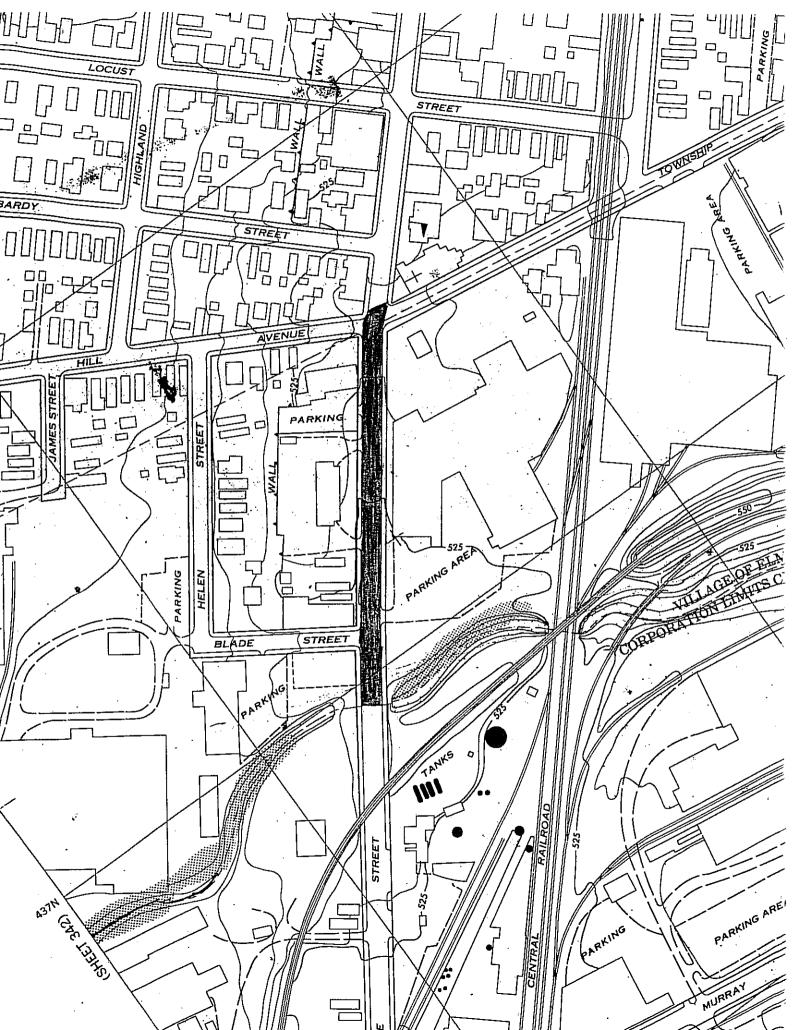
| ITEM<br>NO. | DESCRIPTION                                                                        | UNIT | EST.<br>QUANT. | UNIT     | TOTAL     |
|-------------|------------------------------------------------------------------------------------|------|----------------|----------|-----------|
|             |                                                                                    |      |                |          |           |
| 202         | Removal of Concrete<br>Drive Aprons                                                | SY   | 820            | 7.00     | 5,740.00  |
| 202         | Wearing Course Removal                                                             | SY   | 3,900          | 2.00     | 7,800.00  |
| 202         | Existing Curb Removal                                                              | LF   | 2,000          | 7.00     | 14,000.00 |
| 202         | Existing Catch Basin Removal                                                       | EA   | 10             | 200.00   | 2,000.00  |
| 202         | Removal of Existing Sidewalk                                                       | SF   | 6,800          | 2.00     | 13,600.00 |
| 203         | Undercut Remove & Replace                                                          | CY   | 130            | 5.00     | 650.0(    |
| 203         | Excavation (including asphalt and gravel drives)                                   | CY   | 300            | 2.00     | 600.00    |
| 203         | Embankment                                                                         | CY   | 300            | 1.00     | 300.00    |
| 403         | Asphalt Concrete<br>Scratch Course                                                 | CY   | 300            | 65.00    | 19,500.00 |
| 404         | Asphalt Concrete Surface<br>Course (including asphalt<br>for drives) and Tack Coat | CY   | 300            | 65.00    | 19,500.00 |
| 452         | 7" Plain Portland Cement for Drives                                                | SY   | 820            | 22.00    | 18,040.00 |
| 603         | 12" RCP, Type B, 706.02 (including removal of existing pipe)                       | LF   | 300            | 30.00    | 9,000.00  |
| 603         | 18" RCP, Type B, 706.02 (including removal of existing pipe)                       | LF   | 150            | 35.00    | 5,250.00  |
| 604         | Storm Manhole MH-3                                                                 | EA   | 8              | 1,500.00 | 12,000.00 |

| ITEM<br>NO. | DESCRIPTION                                               | UNIT | EST.<br>QUANT. | UNIT<br>PRICE | TOTAL     |
|-------------|-----------------------------------------------------------|------|----------------|---------------|-----------|
| 604         | Catch Basin CB-3                                          | EA   | 10             | 1,500.00      | 15,000.00 |
| 604         | Adjust Combination Manhole<br>to Grade                    | EA   | 8              | 100.00        | 800.00    |
| 608         | 5" Plain Portland Cement<br>for Walks                     | SF   | 6,800          | 4.00          | 27,200.00 |
| 609         | ODOT Type 6 Curb including<br>Downspout Pipe & Connection | LF   | 2,000          | 10.00         | 20,000.00 |
| 614         | Maintaining Traffic                                       | LS   | 1              |               | 15,000.00 |
| 623         | Construction Layout                                       | LS   | 1              |               | 18,070.00 |
| 653         | 2" Topsoil                                                | CY   | 50             | 3.00          | 150.00    |
| 659         | Seed & Mulch                                              | SY   | 400            | 2.00          | 800.00    |
| 252         | Full Depth Repairs & Rigid<br>Pavement Removal            | SY   | 600            | 25.00         | 15,000.00 |
| 251         | Partial Depth Repair                                      | SY   | 500            | 20.00         | 10,000.00 |

| CONSTRUCTION COST | \$250,000.00   |  |
|-------------------|----------------|--|
| CONTINGENCIES     | 25,000.00      |  |
| TOTAL             | _ \$275,000.00 |  |

Joseph M. Ailen, P.E.





### RESOLUTION NO. 11-90

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN ISSUE 2 APPLICATION

BE IT AND IT IS HEREBY ORDAINED BY THE COUNCIL OF THE VILLAGE OF ELMWOOD PLACE, STATE OF OHIO, that:

The Village does hereby authorize the Mayor to submit an Issue 2 application for 1991 to the District Public Works Integrating Committee and to execute a project agreement with the Ohio Public Works Committee.

Attest:

Approved this 6 day of November, 1990.

X Lonnie V. Hubbard

Rich Ellin

### ADDITIONAL SUPPORT INFORMATION

| (LT<br>req<br>fun | 1991, jurisdictions of the second sec | nment, or Lo<br>addition, th<br>ng information<br>west a specif  | ocal Transportati<br>ne District 2<br>on to determine<br>fic type of fundi                | on Improvemen Integrating                                    | t Program<br>Committee            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|
| 1.                | Of the total infr<br>to the infrastruction<br>classified as<br>serviceability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ture of thi                                                      | thin the jurisdi<br>s project, wha<br><b>poor</b> conditio                                | t percentage                                                 | can be                            |
|                   | Typical examples are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>:</b>                                                         |                                                                                           |                                                              |                                   |
| :                 | Road percentage=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  | ad that are in p<br>of road within                                                        | <u>oor condition</u><br>jurisdiction                         |                                   |
| -                 | Storm percentage=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Miles of st<br>Total miles                                       | orm sewers that<br>of storm sewers                                                        | are in poor co<br>within juris                               | ondition<br>diction               |
| . <b>.</b>        | Bridge percentage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | = <u>Number of b</u><br>Number o                                 | ridges that are<br>f bridges within                                                       | <u>in poor condi</u><br>jurisdiction                         | tion .                            |
|                   | 25% roads i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n poor condit                                                    | ion                                                                                       |                                                              |                                   |
|                   | 15% storm s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sewers in poor                                                   | condition                                                                                 |                                                              |                                   |
| 2.                | What is the c<br>replaced, repair<br>latest general ap<br>Closed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ed, or expa                                                      | nded? For bride                                                                           | jes, base cond                                               | e to be<br>dition on              |
| ٠                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                                      |                                                                                           | <u>X</u>                                                     |                                   |
|                   | Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  | Good                                                                                      | ·<br>                                                        |                                   |
| :                 | width; number of elements such as be structures, or in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | inadequate lo<br>lanes; struc<br>erm width, gra<br>adequate serv | nature of the detoad capacity (brinter conditionates, curves, significant conditionates). | dge); surface<br>n; substandar<br>ht distances,<br>If known. | type and design drainage oive the |

Facility is aged and deteriorated and has inadequate storm drainage

system. Asphalt is in very poor condition.

| з. | If State Issue 2 funds are awarded, how soon (in weeks or months after completion of the agreement with OPWC would the opening of bid occur?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Please indicate the current status of the project development be circling the appropriate answers below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | a) Has the Consultant been selected?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | b) Preliminary development or engineering completed? Yes No N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | c) Detailed construction plans completed? Yes No N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | d) All right-of-way acquired? Yes No N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | e) Utility coordination completed? Yes No N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Give estimate of time, in weeks or months, to complete any item above not yet completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | Start 12/1/90End 3/1/91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Marginal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. | For any project involving GRANTS, the local jurisdiction must provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | a MINIMUM OF 10X of the anticipated construction cost. Additionally, the local jurisdiction must pay 100% of the costs of preliminary engineering, inspection of construction, and right-of-way acquisition. If a project is to be funded under Issue 2 or Small Government, the costs of any betterment/expansion are 100% local. Local matching funds must either be currently on deposit with the jurisdiction, or certified as having been approved or encumbered by an outside agency (MRF, CDBG, etc.). Proposed funding must be shown on the Project Application under Section 3.2, "Project Financial Resources". For a project involving LOANS or CREDIT ENHANCEMENTS, 100% of construction costs are eligible for funding, with no local match required. |
|    | What matching funds are to be used for this project? (i.e. Federal, State, MRF, Local, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | MRF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

To what extent are matching funds to be utilized, expressed as a percentage of anticipated CONSTRUCTION costs?

| <b>.</b>  | Has any formal action by a federal, state, or local government agence resulted in a complete ban or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weigh limits, truck restrictions, and moratoriums or limitations on issuance of new building permits.) THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE CONSIDERED VALID.                                                                                                                                                                                        |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | COMPLETE BAN NO BAN NO BAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ·         | Will the ban be removed after the project is completed? YESNO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|           | Document with <u>specific information</u> explaining what type of barcurrently exists and the agency that imposed the ban.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.        | What is the total number of existing users that will benefit as a result of the proposed project? Use appropriate criteria such as households, traffic counts, ridership figures for public transit, daily users, etc., and equate to an equal measurement of users:  10,500 VPD x 1.2 = 12,600 VPD                                                                                                                                                                                                                                                                            |
|           | For roads and bridges, multiply current <u>documented</u> Average Daily Traffic by 1.2 occupants per car (I.T.E. estimated conversion factor) to determine users per day. Ridership figures for public transit <u>must be documented</u> . Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by four (4) to determine the approximate number of users per day. |
| .8.       | The Ohio Public Works Commission requires that all jurisdictions applying for project funding develop a five year overall Capital Improvement Plan that shall be updated annually. The Plan is to include an inventory and condition survey of existing capital improvements, and a list detailing a schedule for capital improvements and/or maintenance. Both Five-Year Overall and Five-Year Issue 2 Capital Improvement Plans are required.                                                                                                                                |
|           | Copies of these Plans are to be submitted to the District Integrating Committee at the same time the Project Application is submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>7.</b> | Is the infrastructure to be improved part of a facility that has regional significance? (Consider the number of jurisdictions served, size of service area, trip lengths, functional classification, and length of route.) Provide supporting information.                                                                                                                                                                                                                                                                                                                     |
| -         | St. Bernard, Elmwood Place, City of Cincinnati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### OHIO INFRASTRUCTURE BOND PROGRAM (ISSUE 2)

### LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (LTIP)

### DISTRICT 2 - HAMILTON COUNTY

#### 1991 PROJECT SELECTION CRITERIA

| JURISDIC    | TION | 'AGENCY: Village of Elmwood Place                                                                                                                                                                                                                                 |
|-------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |      | FIFICATION:                                                                                                                                                                                                                                                       |
| Vine_       | 5+1  | et Improvements                                                                                                                                                                                                                                                   |
|             |      |                                                                                                                                                                                                                                                                   |
| PROPOSED    | FUND | ING:                                                                                                                                                                                                                                                              |
|             |      |                                                                                                                                                                                                                                                                   |
| ELIGIBLE    | CATE | GORY:                                                                                                                                                                                                                                                             |
| POINTS      |      |                                                                                                                                                                                                                                                                   |
| 10_         | 1)   | Type of project                                                                                                                                                                                                                                                   |
|             |      | 10 Points - Bridge, road, stormwater<br>5 Points - All other projects                                                                                                                                                                                             |
| 10_         | 2)   | If Issue 2/LTIP funds are granted, how soon after the Project Agreement is completed would a construction contract be awarded? (Even though the jurisdictions will be asked this question, the Support Staff will assign points based on engineering experience.) |
|             |      | 10 Points - Will definitely be awarded in 1991<br>5 Points - Some doubt whether it can be awarded in 1991<br>0 Points - No way it can be awarded in 1991                                                                                                          |
| <b>10</b> 5 | 3)   | What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.                                                                                                             |

15 Points - Poor condition

5 Points - Fair condition

10 Points - Fair to Poor condition

betterment project that will improve serviceability.

NOTE: If infrastructure is in "good" or better condition, it will NOT be considered for Issue 2/LTIP funding, unless it is a

4) If the project is built, what will be its effect on the facility's serviceability? 5 Points - Will significantly effect serviceability 4 Points -3 Points - Will moderately effect serviceability 2 Points -1 Point - Will have little or no effect on serviceability 5) Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what portion can be classified as being in poor or worse condition, and/or inadequate in service? 10 Points - 50% and over 8 Points - 40% to 49% 6 Points - 30% to 39% 4 Points - 20% to 29% 2 Points - 10% to 19% 0 Points - Less than 10% How important is the project to the health, welfare, and 6) safety of the public and the citizens of the District and/or the service area? 10 Points - Significant importance 8 Points -6 Points - Moderate importance 4 Points -2 Points - Minimal importance පි 7) What is the overall economic health of the jurisdiction? 10 Points - Poor 8 Points -6 Points - Fair 4 Points -2 Points - Excellent 8) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Matching funds may be local, Federal, ODOT, MRF, etc. or a combination of funds. 5 Points - More than 50% 4 Points - 40% to 49.9% 3 Points - 30% to 39.9% 2 Points - 20% to 29.9% 1 Point - 10% to 19.9% MINIMUM 10% MATCHING FUNDS REQUIRED

- 9) Has any formal action by a Federal, State, or loca governmental agency resulted in a partial or complete ban o the usage or expansion of the usage for the involved infrastructure? Examples include weight limits of structures and moratoriums on building permits in a particular area due to local flooding downstream. Points can be awarded ONLY if construction of the project being rated will cause the ban to be removed.
  - 10 Points Complete ban
    - 5 Points Partial ban
    - 0 Points No ban



- 10) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria includes traffic counts & households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.
  - 10 Points 10,000 and Over
  - 8 Points 7,500 to 9,999
  - 6 Points 5,000 to 7,499
  - 4 Points 2,500 to 4.999
  - 2 Points 2,499 and Under
- 5
- 11) Does the infrastructure have regional impact? Consider originations & destinations of traffic, size of service area, number of jurisdictions served, functional classification, etc.
  - 5 Points Major impact
  - 4 Points -
  - 3 Points Moderate impact
  - 2 Points -
  - 1 Point Minimal or no impact

TOTAL AVAILABLE = 100 POINTS